

# DeKalb County Government

## Legislation Details (With Text)

File #:	2020-1471	Version:	1	Name:			
Туре:	Resolution			Status:	Preliminary Item		
File created:	11/13/2020			In control:	Board of Commissioners		
On agenda:	12/8/2020			Final action:	12/8/2020		
Title:	Commission District(s): All LB - Invitation No. 20-101217 Repair of Electric Motors and Emergency Electric Work (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management (DWM Consists of the repair and replacement of raw water pump station motors and emergency electric work as needed. Recommend award to the sole bidder who is responsive and responsible: Col Technology, Inc. Amount Not To Exceed: \$1,000.000.00.						

#### Indexes:

Attachments: 1. 2020-1471 Agenda Notes, 2. UD Recommendation, 3. Bid Tabulation, 4. 2020-1471 Market Survey

Date	Ver.	Action By	Action	Result
12/8/2020	1	Board of Commissioners	approved	Pass
12/1/2020	1	PWI-Public Works & Infrastructure Committee	recommended for approval.	Pass
12/1/2020	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

Purchasing Type: Low Bidders (LB)

Public Hearing: YES □ NO ⊠

**Department:** Purchasing & Contracting

## <u>AGENDA ITEM:</u>

## **Commission District(s): All**

LB - Invitation No. 20-101217 Repair of Electric Motors and Emergency Electric Work (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management (DWM). Consists of the repair and replacement of raw water pump station motors and emergency electric work as needed. Recommend award to the sole bidder who is responsive and responsible: Cole Technology, Inc. Amount Not To Exceed: \$1,000.000.00.

### Information Contact: Cathryn G. Horner, Director

**Phone Number:** (404) 371-6334

### PURPOSE:

Consists of the repair and replacement of raw water pump station motors and emergency electric work as needed. One (1) bid was received.

### **RECOMMENDATION:**

Recommend award to the sole bidder who is responsive and responsible:

Cole Technology, Inc., 3980 Martin Luther King Jr. Drive, Atlanta, GA 30336

Amount Not To Exceed: \$1,000.000.00

## **ADDITIONAL INFORMATION:**

- 1. LSBE Participation:
- 2. Contract Effective Date:
- 3. Contract Expiration Date:
- 4. Amount Spent on Previous Contract
- 5. Funding:

20%

Date of Award 1 year term with 2 options to renew \$1,894,453.77 General - Operating (DWM)