



# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030

## Legislation Details (With Text)

**File #:** 2021-2141    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Action  
**File created:** 2/2/2021    **In control:** Board of Commissioners  
**On agenda:** 4/13/2021    **Final action:** 4/13/2021  
**Title:** Commission District(s): ALL  
LB - Invitation No. 20-101300, Basketball Courts Repair and Replacement (180 days): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of the repair and/or replacement of various park basketball courts through DeKalb County. Recommend award to the sole bidder who is responsive and responsible: McGrath Industries dba Talbot Tennis, Inc. Amount Not To Exceed: \$338,998.00.

### Indexes:

**Attachments:** 1. Agenda Notes, 2. UD Basketball Courts Repair and Replacement, 3. Bid Tab - 20-101300, Basketball Courts BOC, 4. Market Survey -Basketball Courts, 5. Price Analysis

Date	Ver.	Action By	Action	Result
4/13/2021	1	Board of Commissioners		
3/23/2021	1	PECS-Planning, Economic Development & Community Services Committee	recommended for approval.	Pass
3/23/2021	1	Board of Commissioners	deferred to the next meeting	Pass
3/16/2021	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

**Purchasing Type:** Low Bidders (LB)

**Public Hearing:** YES ☐ NO ☒

**Department:** Purchasing & Contracting

### AGENDA ITEM:

**Commission District(s):** ALL

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**Information Contact:** Cathryn G. Horner, Director

**Phone Number:** (404) 371-6334

### PURPOSE:

Consists of the repair and/or replacement, filling of cracks and restriping/stripping of basketball courts, fence replacement and tree removal at various park basketball courts through the County. One (1) bid was received.

### RECOMMENDATION:

Recommend award to the sole bidder who is responsive and responsible with:

McGrath Industries *dba* Talbot Tennis, Inc., 3162 Johnson Ferry Road, Suite 260, #644, Marietta, GA 30062

Amount Not To Exceed: \$338,998.00.

**ADDITIONAL INFORMATION:**

- |                              |                                     |
|------------------------------|-------------------------------------|
| 1. LSBE Participation:       | 21%                                 |
| 2. Contract Effective Date:  | Date of Award                       |
| 3. Contract Expiration Date: | December 31, 2021                   |
| 4. Funding:                  | \$338,998.00 - SPLOST (Category 3G) |