

4/20/2021

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Committee of the Whole

DeKalb County Government

Legislation Details

File #:	202	1-2410	Version:	1	Name:		
Туре:	Res	olution			Status:	Preliminary Item	
File created:	3/25	5/2021			In control:	Board of Commissioners	
On agenda:	4/27	/2021			Final action:	4/27/2021	
Title:	Commission District(s): ALL AP - Fire Pumper, 1000 GPM with Fire & EMS Equipment: Invitation No.: 18-100966 for Public Works -Fleet Management to be used by Fire Rescue Services. Consists of the purchase of eight (8) additional fire pumpers used to pump water to extinguish fires and haul EMS equipment. Awarded to Sutphen Corporation. Amount Not To Exceed: \$6,066,711.44.						
Indexes:							
Attachments:	1. Agenda Notes for 18-100966-AP No 3, 2. Signed Departmental Recommendation Form- 8 Pumper fire trks-AP No. 3, 3. Proposal from Vendor-Sutphen for 8 2021 Pumpers -AP No. 3						
Date	Ver.	Action By	/		Act	ion	Result
4/27/2021	1	Board of	Commissio	oners			
4/20/2021	1	OPS-Co Committ	unty Opera	tions	rec	commended for approval.	Pass

Accepted to the BOC agenda and assigned