



## Legislation Details (With Text)

**File #:** 2021-2936    **Version:** 1    **Name:**

**Type:** Resolution    **Status:** Consent

**File created:** 7/28/2021    **In control:** Board of Commissioners

**On agenda:** 8/10/2021    **Final action:** 8/10/2021

**Title:** Commission District(s): District 7  
To appropriate a total of \$35,000 from the Reserve for Appropriation to Tate + Hansen, LLC for the development of the Ethiopian Community Association master site plan.

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/10/2021	1	Board of Commissioners		
8/3/2021	1	Committee of the Whole	Accepted to the BOC agenda - Consent	

**Public Hearing:** YES  NO     **Department:** Board of Commissioners - District 7

**SUBJECT:**

**Commission District(s):** District 7

To appropriate a total of \$35,000 from the Reserve for Appropriation to Tate + Hansen, LLC for the development of the Ethiopian Community Association master site plan.

**Information Contact:** Commissioner Lorraine Cochran-Johnson

**Phone Number:** 404-371-2899

**PURPOSE:**

To appropriate District 7 reserves in the amount of \$35,000 to Tate + Hansen, LLC for the development of the Ethiopian Community Association master site plan.

**NEED/IMPACT:**

The \$35,000 appropriation will be used to create a master plan for Ethiopian Community Association located at 5616 Memorial Drive and is approximately 10 acres. The proposal will include creating a green space for the 10 acres of land that be useful and supportive to the Ethiopian community, the City of Stone Mountain, and DeKalb County. The proposal will also include a space to accommodate community events, outdoor gatherings, recreation for youth and adults, a community garden and memorial to honor the legacy of musical artist Tupac Shakur.

**FISCAL IMPACT:**

Increase appropriations for the following account by the amount indicated below:  
Non-Departmental - Unincorporated Fund - Transfer to Grant Fund (09130.611250.272.0000.0000) - \$35,000

Decrease appropriations for the following account by the amount indicated below:

Non-Departmental - Unincorporated Fund - Reserve for Appropriation (09130.579002.272.0000.0000) -  
\$35,000

**RECOMMENDATION:**

To approve the resolution and authorize the chief executive officer to execute all necessary documents.