



DeKalb County Government

Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030

Legislation Details (With Text)

File #: 2021-2936 **Version:** 1 **Name:**
Type: Resolution **Status:** Consent
File created: 7/28/2021 **In control:** Board of Commissioners
On agenda: 8/10/2021 **Final action:** 8/10/2021
Title: Commission District(s): District 7
To appropriate a total of \$35,000 from the Reserve for Appropriation to Tate + Hansen, LLC for the development of the Ethiopian Community Association master site plan.

Indexes:

Attachments:

Date	Ver.	Action By	Action	Result
8/10/2021	1	Board of Commissioners		
8/3/2021	1	Committee of the Whole	Accepted to the BOC agenda - Consent	

Public Hearing: YES ☐ NO ☒ **Department:** Board of Commissioners - District 7

SUBJECT:

Commission District(s): District 7

To appropriate a total of \$35,000 from the Reserve for Appropriation to Tate + Hansen, LLC for the development of the Ethiopian Community Association master site plan.

Information Contact: Commissioner Lorraine Cochran-Johnson

Phone Number: 404-371-2899

PURPOSE:

To appropriate District 7 reserves in the amount of \$35,000 to Tate + Hansen, LLC for the development of the Ethiopian Community Association master site plan.

NEED/IMPACT:

The \$35,000 appropriation will be used to create a master plan for Ethiopian Community Association located at 5616 Memorial Drive and is approximately 10 acres. The proposal will include creating a green space for the 10 acres of land that be useful and supportive to the Ethiopian community, the City of Stone Mountain, and DeKalb County. The proposal will also include a space to accommodate community events, outdoor gatherings, recreation for youth and adults, a community garden and memorial to honor the legacy of musical artist Tupac Shakur.

FISCAL IMPACT:

Increase appropriations for the following account by the amount indicated below:

Non-Departmental - Unincorporated Fund - Transfer to Grant Fund (09130.611250.272.0000.0000) - \$35,000

Decrease appropriations for the following account by the amount indicated below:

Non-Departmental - Unincorporated Fund - Reserve for Appropriation (09130.579002.272.0000.0000) -
\$35,000

RECOMMENDATION:

To approve the resolution and authorize the chief executive officer to execute all necessary documents.