



DeKalb County Government

Manuel J. Maloof Center
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Legislation Details (With Text)

File #: 2021-2986 **Version:** 1 **Name:**
Type: Resolution **Status:** Consent
File created: 8/11/2021 **In control:** Board of Commissioners
On agenda: 8/24/2021 **Final action:** 8/24/2021
Title: Commission District(s): District 3
District 3 American Rescue Plan Award Appropriations Not to Exceed \$275,000

Indexes:

Attachments:

Date	Ver.	Action By	Action	Result
8/24/2021	1	Board of Commissioners		
8/17/2021	1	Committee of the Whole	Accepted to the BOC agenda - Consent	

Public Hearing: YES ☐ NO ☒ **Department:** Board of Commissioners - District 3

SUBJECT:

Commission District(s): District 3

District 3 American Rescue Plan Award Appropriations Not to Exceed \$275,000

Information Contact: Larry Johnson, Commissioner District 3

Phone Number: 404-371-2425

PURPOSE:

To approve the appropriation (amount not to exceed) \$275,000 from the District 3 ARP Award from POETA Account # 105744.63258.521209.01.03.602479 to support Rent, Mortgage, Utilities, Food, Water Bill Assistance, COVID-19 Testing & Vaccination and Personal Protective Equipment (PPE) assistance for those impacted by COVID-19.

NEED/IMPACT:

The funds are being appropriated to help the many families within District 3 that have experienced job loss, reduced wages and require emergency assistance during the pandemic. In addition, provide the necessary resources for helping eradicate COVID-19. The funding will be provided to Community Based Organizations (CBO) to help sustain the families during this difficult period.

FISCAL IMPACT:

The funding will come from District 3 ARP Award from POETA Account #
105744.63258.521209.01.03.602479 and appropriated to the following agencies:

- **MedCura Health** (formerly Oakhurst Medical Center) - **\$100,000** (Personal Protective

- Equipment, COVID -19 Testing and Vaccination)
- **Center Helping Obesity In Children End Successfully (CHOICES) - \$50,000** (Food, Mortgage, Rent, Utilities and Water Bill Assistance)
- **Saint Philips Cares - \$50,000** ((Food, Mortgage, Rent, Utilities and Water Bill Assistance)
- **STAND Inc. - \$50,000** (Food, Mortgage, Rent, Utilities and Water Bill Assistance)
- **Community Boutique - \$25,000** (Food, Mortgage, Rent, Utilities and Water Bill Assistance)

RECOMMENDATION:

To approve the appropriation (amount not to exceed) \$275,000 from District 3 ARP Award from POETA Account # 105744.63258.521209.01.03.602479 to support Rent, Mortgage, Utilities, Food, Water Bill Assistance, COVID-19 Testing & Vaccination, and Personal Protective Equipment (PPE) assistance for those impacted by COVID-19.