

DeKalb County Government

Manuel J. Maloof Center 1300 Commerce Drive Decatur, Georgia 30030

Legislation Details (With Text)

File #: 2021-3255 Version: 1 Name:

Type: Resolution Status: Consent

File created: 10/19/2021 In control: Board of Commissioners

On agenda: 10/26/2021 Final action: 10/26/2021

Title: Commission District(s): District 7

To Appropriate American Rescue Plan Grant Funds Assigned to POETA Account

105744.63258.521209.01.07.602479 Reserved for the District 7 Appropriation to The Atlanta Community Food Bank to Mitigate The Public Health Emergency Created By The COVID-19

Pandemic

Indexes:

Attachments:

	Date	Ver.	Action By	Action	Result
Ī	10/26/2021	1	Board of Commissioners		
	10/19/2021	1	Committee of the Whole	Accepted to the BOC agenda - Consent	

Public Hearing: YES □ **NO** ☒ **Department:** Board of Commissioners - District 7

SUBJECT:

Commission District(s): District 7

To Appropriate American Rescue Plan Grant Funds Assigned to POETA Account 105744.63258.521209.01.07.602479 Reserved for the District 7 Appropriation to The Atlanta Community Food Bank to Mitigate The Public Health Emergency Created By The COVID-19 Pandemic

Information Contact: Commissioner Lorraine Cochran-Johnson

Phone Number: 404-371-2899

PURPOSE:

To approve an appropriation of \$10,000 from the America Rescue Plan grant funds assigned to the account reserved for District 7 to the Atlanta Community Food Bank for the purpose of providing and maintaining food security to DeKalb County citizens to mitigate the public health emergency created by the COVID-19 pandemic.

NEED/IMPACT:

The \$10,000 appropriation will be used to fund a mobile food distribution with food items provided by the Atlanta Community Food Bank to DeKalb County citizens to provide and maintain food security and mitigate the public health emergency created by the COVID-19 pandemic.

FISCAL IMPACT:

To appropriate an amount not to exceed \$10,000 from POETA Account # 105744.63258.521209.01.07.602479

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to the Atlanta Community Food Bank to provide a food distribution to mitigate the public health emergency created by the COVID-19 pandemic.

RECOMMENDATION:

To approve the resolution and authorize the chief executive officer to execute all necessary documents.