



## Legislation Details (With Text)

**File #:** 2021-2985    **Version:** 1    **Name:**

**Type:** Resolution    **Status:** Preliminary Item

**File created:** 8/11/2021    **In control:** Board of Commissioners

**On agenda:** 11/9/2021    **Final action:** 11/9/2021

**Title:** Commission District(s): ALL  
 LB - Invitation No. 21-101441 Self-Contained Compactor Boxes (Annual Contract with 2 Options to Renew): for use by the Public Works - Sanitation. Consists of purchasing units specifically designed to compress and contain Municipal Solid Waste (MSW). Recommend award to the lowest, responsive, and responsible bidder: Green Diamond Waste Management. Amount Not To Exceed: \$149,658.00.

**Indexes:**

**Attachments:** 1. Agenda 21-101441 Self Contained Compactor Boxes, 2. End User Departmental Recommendation, 3. Bid Tabulation ITB 21-101441 Self- Contained Compactor Boxes 1, 4. Market Survey ITB 21-101441 Self Contained Compactor Boxes

Date	Ver.	Action By	Action	Result
11/9/2021	1	Board of Commissioners		
11/2/2021	1	PWI-Public Works & Infrastructure Committee	recommended for approval.	Pass
11/2/2021	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

**Purchasing Type:** Low Bidders (LB)

**Public Hearing:** YES  NO     **Department:** Purchasing & Contracting

**AGENDA ITEM:**

**Commission District(s): ALL**

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**Information Contact:** Cathryn G. Horner, Chief Procurement Officer

**Phone Number:** (404) 371-6334

**PURPOSE:**

Consists of purchasing units, specifically designed to compress and contain MSW. Compactors shall have continuous feed capability while operating. Two (2) bids were received.

**RECOMMENDATION:**

Recommend award to the lowest, responsive, and responsible bidder:

Green Diamond Waste Management, 581 North Central Ave, Hapeville, GA 30354

Note: LSBE Participation: 20%

Amount Not To Exceed: \$149,658.00

**ADDITIONAL INFORMATION:**

- |                                       |                                       |
|---------------------------------------|---------------------------------------|
| 1. LSBE Participation:                | 20%                                   |
| 2. Contract Effective Date:           | Date of Award                         |
| 3. Contract Expiration Date:          | 1-year term with two options to renew |
| 4. Amount Spent on Previous Contract: | \$44,122.00                           |
| 5. Funding:                           | Enterprise Fund                       |
| 6. Additional Bidders:                |                                       |

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