



# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030

## Legislation Details (With Text)

**File #:** 2021-3294    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Action  
**File created:** 10/21/2021    **In control:** Board of Commissioners  
**On agenda:** 12/14/2021    **Final action:** 12/14/2021  
**Title:** Commission District(s): ALL  
SWC - Statewide Contract No. 99999-001-SPD0000100-0088 for Office, Computer and Education for use by the Department of Facilities (FM). This contract consists of the purchase of various Office, Computer and Education furniture and equipment. Awarded to: The Allsteel Company Inc. Amount Not To Exceed: \$550,473.94.

### Indexes:

**Attachments:** 1. Agenda Notes - 2021-3294, 2. UD Rec Form Furniture, 3. ALLSTEEL Quote - Workstations - 178 Sams Street - State Contract, 4. Allsteel Contract Summary

Date	Ver.	Action By	Action	Result
12/14/2021	1	Board of Commissioners	approved	Pass
11/16/2021	1	OPS-County Operations Committee	recommended for approval.	Pass
11/16/2021	1	Board of Commissioners		

**Purchasing Type:** Statewide (SWC)

**Public Hearing:** YES ☐ NO ☒

**Department:** Purchasing & Contracting

### AGENDA ITEM:

**Commission District(s):** ALL

SWC - Statewide Contract No. 99999-001-SPD0000100-0088 for Office, Computer and Education for use by the Department of Facilities (FM). This contract consists of the purchase of various Office, Computer and Education furniture and equipment. Awarded to: The Allsteel Company Inc. Amount Not To Exceed: \$550,473.94.

**Information Contact:** Cathryn G. Horner, Chief Procurement Officer

**Phone Number:** (404) 371-6334

### PURPOSE:

This contract consists of piggybacking off the competitively let Statewide Contract No. 99999-001-SPD0000100-0088 for the purchase of workstations and benching at the 178 Sams Street Facility.

### RECOMMENDATION:

Recommend approval to purchase from the SWC No. 99999-001-SPD0000100-0088 with:

The Allsteel Company Inc., 2210 2<sup>nd</sup> Avenue, Muscatine, IA 52761

### ADDITIONAL INFORMATION:

- |                              |                  |
|------------------------------|------------------|
| 1. Contract Effective Date:  | February 3, 2015 |
| 2. Contract Expiration Date: | February 2, 2022 |
| 3. Funding:                  | CIP (FM)         |