| AND COUNTY. GEORE | DeKalb County Government   |          |   |               |                        | Manuel J. Maloof Center<br>1300 Commerce Drive<br>Decatur, Georgia 30030 |  |  |
|-------------------|--|----------|---|---------------|------------------------|--|--|--|
| 1822              | Legislation Details  |          |   |               |                        |  |  |  |
| File #:           | 2021-3301  | Version: | 1 | Name:         |                        |  |  |  |
| Туре:             | Resolution   |          |   | Status:       | Action                 |  |  |  |
| File created:     | 10/21/2021   |          |   | In control:   | Board of Commissioners |  |  |  |
| On agenda:        | 12/14/2021   |          |   | Final action: | 12/14/2021             |  |  |  |
| Title:            | Commission District(s): 1 & 6<br>CO - Change Order No. 4 to Contract No. 1119346 Design Build Services for Scott Candler Water<br>Treatment Plant - High Services Pump Station (HSPS) Header & Transfer Pumps Replacement: for<br>use by the Department of Watershed Management (DWM). This contract consists of providing design<br>and construction services to remove and replace the transfer pump station's main intake header,<br>which is showing severe signs of corrosion, and to include the removal and replacement of four (4)<br>small transfer pumps with two (2) large variable frequency drive (VFD) transfer pumps for increased<br>efficiency and capacity of the water distribution system. This request is to increase the contract term<br>through December 31, 2022 to allow for the completion of existing scope of work. Awarded to Reeves<br>Young, LLC. CONTRACT TERM INCREASE ONLY. |          |   |               |                        |  |  |  |
| Indexes:          |  |          |   |               |                        |  |  |  |

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Attachments: 1. 2021-3301 Agenda Notes, 2. 2021-3301 UD CO4 Request

| Date       | Ver. | Action By                                      | Action                    | Result |
|------------|------|--|---------------------------|--------|
| 12/14/2021 | 1    | Board of Commissioners                         | approved                  | Pass   |
| 11/16/2021 | 1    | PWI-Public Works & Infrastructure<br>Committee | recommended for approval. | Pass   |
| 11/16/2021 | 1    | Board of Commissioners                         |                           |        |
| 11/16/2021 | 1    | Board of Commissioners                         |                           |        |