

# **DeKalb County Government**

Manuel J. Maloof Center 1300 Commerce Drive Decatur, Georgia 30030

# Legislation Details (With Text)

File #: 2021-3396 Version: 1 Name:

Type: Resolution Status: Preliminary Item

File created: 11/10/2021 In control: Board of Commissioners

On agenda: 11/16/2021 Final action:

Title: Commission District(s): District 1

Allocate \$50,000 from the District 1 Category \$1M - Commissioner District Transportation Projects Funds for maintenance improvements for City of Tucker sidewalks, striping, signage, and curbs along Stone Mountain Industrial Park. These funds are to augment contribution to road repairs within the

City of Tucker from City and County and TCID budgets

Indexes:

Attachments: 1. City of Tucker street maintenance agenda item D1 SPLOST 12-7-21

Date	Ver.	Action By	Action	Result

11/16/2021 1 Board of Commissioners

**Public Hearing: YES** □ **NO** ☒ **Department:** Board of Commissioners - District 1

## **SUBJECT:**

Commission District(s): District 1

Allocate \$50,000 from the District 1 Category \$1M - Commissioner District Transportation Projects Funds for maintenance improvements for City of Tucker sidewalks, striping, signage, and curbs along Stone Mountain Industrial Park. These funds are to augment contribution to road repairs within the City of Tucker from City and County and TCID budgets

**Information Contact:** Commissioner Robert Patrick

**Phone Number:** 404-371-3052

#### **PURPOSE:**

Allocate \$50,000 from the District 1 Category 1M - Commissioner District Transportation Projects Funds for maintenance improvements for City of Tucker sidewalks, striping, signage, and curbs along Stone Mountain Industrial Park. These funds are to augment TCID's contribution to road repairs within their district to augment other non-SPLOST funding from City and County budgets.

### **NEED/IMPACT:**

Street maintenance and repairs in the City limits of Tucker will contribute to the overall infrastructure and maintenance of streets within DeKalb County.

### **FISCAL IMPACT:**

None

# **RECOMMENDATION:**

File #: 2	021-3396,	Version:	1
-----------	-----------	----------	---

To approve the resolution and authorize the chief executive officer to execute all necessary documents. The contract attached is draft and subject to final negotiations and approval as to form by Law.