



Legislation Details (With Text)

File #: 2021-3591 **Version:** 1 **Name:**

Type: Resolution **Status:** Preliminary Item

File created: 12/21/2021 **In control:** Board of Commissioners

On agenda: 2/22/2022 **Final action:** 2/22/2022

Title: Commission District(s): ALL
CO - Change Order No. 1 to Contract No. 1269012 for use by Police Services (PS). Consists of the purchase, installation and service of twenty-five (25) Flock Safety ALPR Cameras. This request is to change the funding source. Awarded to: Flock Group Inc. dba Flock Safety ALPR Cameras and Solution. Amount Not To Exceed: \$131,250.00.

Indexes:

Attachments: 1. Agenda Notes - 2021-3591, 2. Change Order Request Form - 2021-3591

Date	Ver.	Action By	Action	Result
2/22/2022	1	Board of Commissioners	approved	Pass
2/15/2022	1	ERPS-Employee Relations & Public Safety Committee	recommended for approval.	Pass
2/15/2022	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

Purchasing Type: Change Order (CO)

Public Hearing: YES NO **Department:** Purchasing & Contracting

AGENDA ITEM:

Commission District(s): ALL

CO - Change Order No. 1 to Contract No. 1269012 for use by Police Services (PS). Consists of the purchase, installation and service of twenty-five (25) Flock Safety ALPR Cameras. This request is to change the funding source. Awarded to: Flock Group Inc. dba Flock Safety ALPR Cameras and Solution. Amount Not To Exceed: \$131,250.00.

Information Contact: Cathryn G. Horner, Chief Procurement Officer

Phone Number: (404) 371-6334

PURPOSE:

Awarded by the BOC on September 28, 2021 for the purchase, installation and service of twenty-five (25) Flock Safety ALPR Cameras. This is proprietary equipment, and the vendor is the sole provider of the comprehensive monitoring, processing and machine vision service which integrates with the Flock Safety ALPR Cameras. This request is to change the funding source.

RECOMMENDATION:

Recommend approval of Change Order No. 1 with:

Flock Group Inc. dba Flock Safety, 1170 Howell Mill Road N.W., Atlanta, GA 30318

Amount Not To Exceed: \$131,250.00

ADDITIONAL INFORMATION:

- | | |
|------------------------------|-------------------------------------|
| 1. Contract Effective Date; | September 28, 2021 |
| 2. Contract Expiration Date: | September 30, 2023 |
| 3. Amount Spent To Date: | \$0.00 |
| 4. Funding: | ARP Grant - Task 2 - Equipment (PS) |