



## Legislation Details

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**File #:** 2022-1125      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Action  
**File created:** 1/20/2022      **In control:** Board of Commissioners  
**On agenda:** 3/8/2022      **Final action:** 3/8/2022

**Title:** Commission District(s): All  
CA - Cooperative Agreement for Juniper: for use by the Department of Innovation and Technology (DoIT). Consists of piggybacking off the competitively let Statewide Contract (SWC) No. 99999-SPD-T20120501-0013 for the maintenance and support of the County's Juniper network equipment. Awarded to Layer 3 Communications, LLC. Amount Not To Exceed: \$315,241.58.

**Indexes:**

**Attachments:** 1. AGENDA NOTES, 2. Juniper Annual Renewal Memo\_1.18.2022\_signed, 3. Juniper Annual Support Renewal Quote RG-211110-01, 4. Juniper Network Equipment State Wide Contract, 5. Cost Analysis Calculation

Date	Ver.	Action By	Action	Result
3/8/2022	1	Board of Commissioners	approved	Pass
3/1/2022	1	OPS-County Operations Committee	recommended for approval.	Pass
2/22/2022	1	Board of Commissioners	deferred to the next meeting	Pass
2/15/2022	1	Committee of the Whole	Accepted to the BOC agenda and assigned	