

# **DeKalb County Government**

Manuel J. Maloof Center 1300 Commerce Drive Decatur, Georgia 30030

## Legislation Details (With Text)

File #: 2022-1134 Version: 1 Name:

Type: Resolution Status: Preliminary Item

File created: 1/24/2022 In control: Board of Commissioners

On agenda: 2/22/2022 Final action:

Title: Commission District(s): ALL

CO - Change Order No. 1 to Contract No. 1258332 for On Call Soils & Materials Testing, Surveying Services and Structural Analysis (Multiyear Contract): for use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA), Public Works - Transportation, Public Works - Roads & Drainage and Department of Waste Management (DWM). This contract consists of providing geotechnical and geo-environmental evaluations for evaluation the engineering constructability and/or potential environmental risks of multiple sites through the County. Awarded to

MATRIX Engineering Group, Inc. Amount Not To Exceed: \$448,425.00.

Indexes:

Attachments: 1. Agenda Notes 2022-1134, 2. UD-SPLOST CO Form, 3. Quote

Date	Ver.	Action By	Action	Result
2/22/2022	1	Board of Commissioners	approved	Pass
2/15/2022	1	OPS-County Operations Committee	recommended for approval.	Pass
2/15/2022	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

**Purchasing Type:** Change Order (CO)

**Public Hearing: YES** □ **NO** ⊠ **Department:** Purchasing & Contracting

**AGENDA ITEM:** 

**Commission District(s): ALL** 

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Information Contact: Cathryn G. Horner, Chief Procurement Officer

**Phone Number:** (404) 371-6334

#### **PURPOSE:**

Awarded by the BOC on July 13, 2021 to four (4) vendors for a total amount not to exceed of \$830,000.00. This contract consists of providing geotechnical and geo-environmental evaluations for evaluation the engineering constructability and/or potential environmental risks of multiple sites through the County. This request is for an increase of funds to the contract with MATRIX Engineering Group for the Superior

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Courthouse Parking Deck. Services undertaken will include an onsite survey of existing conditions; details on all areas requiring repairs and/or replacements to the structural/mechanical/plumbing/lighting/architectural and life safety of the deck and the provision of all contract design, bid documentation and construction administration services.

#### **RECOMMENDATION:**

Recommend approval of Change Order No. 1 with:

MATRIX Engineering Group, Inc., 4358 Chamblee Tucker Road, Suite 3, Tucker, GA 30084 Note: LSBE Participation: 20%

Amount Not To Exceed: \$448,425.00

and authorize the Chief Executive Officer to execute the change order and all associated documents.

### **ADDITIONAL INFORMATION:**

1. Contract Effective Date: July 13, 2021

2. Contract Expiration Date: December 31, 2026

3. Amount Spent to Date: \$3,600.00

4. Funding: SPLOST - Category 3I - (County Courthouse Administrative

Complex, including Parking) (FM)