



DeKalb County Government

Manuel J. Maloof Center
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Legislation Details (With Text)

File #: 2022-1254 **Version:** 1 **Name:**
Type: Resolution **Status:** Consent
File created: 2/9/2022 **In control:** Board of Commissioners
On agenda: 2/22/2022 **Final action:** 2/22/2022
Title: Commission District(s): District 7
To Appropriate \$15,000 From The District 7 Reserve For Appropriation To The MicroLife Institute Design Studio Project.

Indexes:

Attachments:

Date	Ver.	Action By	Action	Result
2/22/2022	1	Board of Commissioners	approved	Pass
2/15/2022	1	Committee of the Whole	Accepted to the BOC agenda - Consent	

Public Hearing: YES ☐ NO ☒ **Department:** Board of Commissioners - District 7

SUBJECT:

Commission District(s): District 7

To Appropriate \$15,000 From The District 7 Reserve For Appropriation To The MicroLife Institute Design Studio Project.

Information Contact: Commissioner Lorraine Cochran-Johnson

Phone Number: 404-371-2899

PURPOSE:

To Appropriate \$15,000 from the District 7 Reserve for Appropriation to the MicroLife Institute Design Studio Project.

NEED/IMPACT:

Student Design teams from the Georgia Tech School of Architecture, led by Ellen Dunham-Jones, will produce proposals to meet cultural and performance measures for sites along East Memorial Drive in DeKalb County, GA. At the end of the semester teams will collaborate on producing a publicly available final studio report to assist DeKalb County Commissioners and the public in retrofitting this and similar sprawling corridors into high-performance urbanism. MicroLife Institute will support this Design Studio by aiding in logistics and connect with the community while supporting the initiatives of both GA Tech and DeKalb County. MicroLife will work on educating and informing the results with the community and local leaders.

FISCAL IMPACT:

Increase appropriations for the following account by the amount indicated below:

Non-Departmental - Unincorporated Fund - Transfer to Grant Fund (09130.611250.272.0000.0000) - \$15,000

Decrease appropriations for the following account by the amount indicated below:

Non-Departmental - Unincorporated Fund - Reserve for Appropriation (09130.579002.272.0000.0000) - \$15,000

RECOMMENDATION:

To approve the resolution and authorize the chief executive officer to execute all necessary documents.