

# DeKalb County Government

### Legislation Details (With Text)

File #:	202	2-1391	Versio	<b>n:</b> 1		Name:		
Туре:		olution	2			Status:	Preliminary Item	
File created:	3/15	5/2022				In control:	Board of Commissioners	
On agenda:	4/26	6/2022				Final action	4/26/2022	
Title:	Commission District(s): All CA - Cooperative Agreement for Juniper Networking Equipment: for use by the Department of Innovation and Technology (DoIT). Consists of piggybacking off the competitively let Statewide Contract (SWC) No. 99999-SPD-T20120501-0013 for the purchase of fifty (50) Juniper EX3400-48P switches with redundant power supplies to replace end of life hardware around various locations within the County. Awarded to Layer 3 Communications, LLC. Amount Not To Exceed: \$215,298.00.							
Indexes:								
Attachments:	1. AGENDA NOTES, 2. DEPARTMENTAL RECOMMENDATION FORM - Juniper Switches_signed, 3. SWC No. 99999-SPD-T20120501-0013, 4. EX3400-48P Switches Quote Q-22083, 5. Cost Analysis Calculation							
Date	Ver.	Action B	у			l	Action	Result
4/26/2022	1	Board o	f Commis	sione	ers	é	approved	Pass
4/19/2022	1	OPS-Co Commit	ounty Ope tee	ratio	าร	r	ecommended for approval.	Pass
4/19/2022	1	Commit	tee of the	Who	le		Accepted to the BOC agenda and assigned	

Purchasing Type: Cooperative Agreement (CA)

Public Hearing: YES □ NO ⊠ Depa

**Department:** Purchasing & Contracting

## AGENDA ITEM:

**Commission District(s): All** 

CA - Cooperative Agreement for Juniper Networking Equipment: for use by the Department of Innovation and Technology (DoIT). Consists of piggybacking off the competitively let Statewide Contract (SWC) No. 99999-SPD-T20120501-0013 for the purchase of fifty (50) Juniper EX3400-48P switches with redundant power supplies to replace end of life hardware around various locations within the County. Awarded to Layer 3 Communications, LLC. Amount Not To Exceed: \$215,298.00.

Information Contact: Cathryn G. Horner, Chief Procurement Officer

**Phone Number:** (404) 371-6334

#### PURPOSE:

Consists of piggybacking off the competitively let SWC No.99999-SPD-T20120501-0013 for the purchase of fifty (50) Juniper EX3400-48P switches with redundant power supplies to replace end of life hardware around various locations within the County.

#### **RECOMMENDATION:**

Recommend approval to purchase from SWC No. 99999-SPD-T20120501-0013 with:

Layer 3 Communications, LLC, 1450 Oakbrook Drive, Suite 900, Norcross, GA 30093

Amount Not To Exceed: \$215,298.00

### **ADDITIONAL INFORMATION:**

1. Contract Effective Date:	October 1, 2021
2. Contract Expiration Date:	September 30, 2022
3. Amount Spent To Date:	\$164,045.60
4. Funding:	CIP (DoIT)