| HB22          | DeKalb County Government  |                                    |              |                                | Manuel J. Maloof Center<br>1300 Commerce Drive<br>Decatur, Georgia 30030 |
|---------------|---|------------------------------------|--------------|--------------------------------|--|
|               | Legislation Details   |                                    |              |                                |  |
| File #:       | 2022  | 2-1490 Version: 1                  | Name:        |                                |  |
| Туре:         | Res   | olution                            | Status:      | Preliminary Item               |  |
| File created: | 4/5/2   | 2022                               | In control   | : Board of Commissioners       |  |
| On agenda:    | 5/10  | )/2022                             | Final action | on:                            |  |
| Title:        | Commission District(s): ALL<br>LB-Invitation No. 22-101478-Tire Services (Annual Contract with 2 Options to Renew): for use by<br>Public Works-Fleet Management. Consists of outside repair services to include foam filled tires with<br>installation. Recommend award to the lowest, responsive and responsible bidders: Southern Tire<br>Mart, LLC., Setco, Inc., Atlanta Commercial Tire, Action Tire and NexTire Commercial, Inc. Total<br>Amount Not To Exceed: \$460,000.00. |                                    |              |                                |  |
| Indexes:      |   |                                    |              |                                |  |
| Attachments:  | 1. Agenda Notes for LB-Tire Services Contract-ITB#22-101478, 2. DEPARTMENTAL<br>RECOMMENDATION FORM for ITB#22-101478_, 3. signed Final Signed Bid Tabulation for ITB#22-<br>101478-Tire Services   |                                    |              |                                |  |
| Date          | Ver.  | Action By                          |              | Action                         | Result   |
| 5/10/2022     | 1   | Board of Commissioners             |              | approved                       | Pass   |
| 5/3/2022      | 1   | OPS-County Operations<br>Committee |              | recommended for approval.      | Pass   |
| 5/3/2022      | 1   | Committee of the Whole             |              | Accepted to the BOC agenda and |  |

Accepted assigned