



DeKalb County Government

Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030

Legislation Details (With Text)

File #: 2022-1415 **Version:** 1 **Name:**
Type: Resolution **Status:** Preliminary Item
File created: 3/18/2022 **In control:** Board of Commissioners
On agenda: 5/24/2022 **Final action:** 5/24/2022
Title: Commission District(s): 3 & 6
REN - Household Hazardous Waste Collection (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1256295 for the use by the Department of Public Works - Sanitation. This contract consists of collecting, handling, packing and lawfully transporting household hazardous waste. Awarded to: MXI Environmental Services, LLC. Amount Not To Exceed \$150,000.00.

Indexes:

Attachments: 1. Agenda Notes, 2. Contract Renewal Request Form CPA 1256295.pdf_

Date	Ver.	Action By	Action	Result
5/24/2022	1	Board of Commissioners	approved	Pass
5/17/2022	1	PWI-Public Works & Infrastructure Committee	recommended for approval.	Pass
5/17/2022	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

Purchasing Type: Renewal (REN)

Public Hearing: YES ☐ NO ☒

Department: Purchasing & Contracting

AGENDA ITEM:

Commission District(s): 3 & 6

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Information Contact: Cathryn G. Horner, Chief Procurement Officer

Phone Number: (404) 371-6334

PURPOSE:

Awarded by the BOC on May 25, 2021, for an amount not to exceed \$125,000.00. This contract consists of collecting, handling, packing and lawfully transporting household hazardous waste. This request is to exercise the 1st renewal option.

RECOMMENDATION:

Recommend approval to exercise the 1st renewal option through May 31, 2023, with:

MXI Environmental Services, LLC, 26319 Old Trail Road, Abington, VA 24210

Amount Not To Exceed: \$150,000.00

ADDITIONAL INFORMATION:

- | | |
|------------------------------|-------------------------------------|
| 1. LSBE Participation: | 20% |
| 2. Contract Effective Date: | May 25, 2021 |
| 3. Contract Expiration Date: | May 31, 2022 |
| 4. Amount Spent to Date: | \$0.00 |
| 5. Funding: | Enterprise - Operating (Sanitation) |