

# DeKalb County Government

### Legislation Details (With Text)

File #:	2022-2101	Version: 1	Name:		
Туре:	Resolution		Status:	Preliminary Item	
File created:	8/22/2022		In control:	Board of Commissioners	
On agenda:	9/27/2022		Final action:		
Title:	Commission District(s): All 2021 Assistance to Firefighters Grant from U.S. Department of Homeland Security-Federal Emergency Agency Totaling \$410,000.00				
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#### Attachments: 1. EMW-2021-FG-04937 - Award Package

Date	Ver.	Action By	Action	Result
9/27/2022	1	Board of Commissioners	approved	Pass
9/20/2022	1	ERPS-Employee Relations & Public Safety Committee	recommended for approval.	Pass
9/20/2022	1	Committee of the Whole	Accepted to the BOC agenda and assigned	

#### Public Hearing: YES □ NO ⊠

**Department:** Fire & Rescue Services

#### **<u>SUBJECT:</u> Commission District(s):** All

2021 Assistance to Firefighters Grant from U.S. Department of Homeland Security-Federal Emergency Agency Totaling \$410,000.00

#### Information Contact: Chief Darnell Fullum

**Phone Number:** 678-406-7731

#### PURPOSE:

To consider acceptance of the 2021 Assistance to Firefighters Grant from the U.S. Department of Homeland Security-Federal Emergency Agency in the amount of \$372,727.27: and grant match funds of 10% in the amount of \$37,272.73 for a total grant of \$410,000.00

#### NEED/IMPACT:

The purpose of the Assistance to Firefighters program is to protect the health and safety of the public and firefighting personnel against fire and fire-related hazards. This grant award will cover the purchase of air compressor/cascade/fill stations for filling self-contained breathing apparatus (SCBA) and the planning/development and training for the Peer Support Team. The performance period for the grant is August 17, 2022 to August 16, 2024.

#### **FISCAL IMPACT:**

The grant requires a 10% grant match totaling \$37,272.73

## **RECOMMENDATION:**

To approve the resolution and authorize the chief executive officer to execute all necessary documents......