



DeKalb County Government

Manuel J. Maloof Center
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Legislation Details (With Text)

File #: 2022-2313 **Version:** 1 **Name:**
Type: Resolution **Status:** Consent
File created: 10/4/2022 **In control:** Board of Commissioners
On agenda: 10/11/2022 **Final action:** 10/11/2022
Title: Commission District(s): District 1
Appropriate \$24,000 from the American Rescue Plan (ARP) Grant Funds Assigned to Account 105744.63258.521209.01.01.602479 Reserved for District 1 to Cowart Family YMCA to Provide Food Assistance through the Organization's Hunger Relief Program.

Indexes:

Attachments: 1. YMCA Proposal to DeKalb County (002)

Date	Ver.	Action By	Action	Result
10/11/2022	1	Board of Commissioners	approved	Pass
10/4/2022	1	Committee of the Whole	Accepted to the BOC agenda - Consent	

Public Hearing: YES ☐ NO ☒

Department: Board of Commissioners - District 1

SUBJECT:

Commission District(s): District 1

Appropriate \$24,000 from the American Rescue Plan (ARP) Grant Funds Assigned to Account 105744.63258.521209.01.01.602479 Reserved for District 1 to Cowart Family YMCA to Provide Food Assistance through the Organization's Hunger Relief Program.

Information Contact: Commissioner Robert Patrick

Phone Number: 404-371-3052

PURPOSE:

Appropriate \$24,000 from American Rescue Plan (ARP) grant funds assigned to Account 105744.63258.521209.01.01.602479 reserved for District 1 to Cowart Family YMCA to provide food assistance through the organization's Hunger Relief Program.

NEED/IMPACT:

This funding will assist DeKalb County families who are experiencing food insecurities and need food assistance.

FISCAL IMPACT:

The funding will come from District 1 American Rescue Plan (ARP) Funding and be appropriated to Cowart Family YMCA.

RECOMMENDATION:

To approve the appropriation of \$24,000 from American Rescue Plan (ARP) grant funds assigned to Account 105744.63258.521209.01.01.602479 reserved for District 1 to the Cowart Family YMCA and authorize the Chief Executive Officer or his designee to execute the attached Memorandum of Agreement and all necessary documents in a form acceptable to the County Attorney, for the purpose of providing food assistance.