



## Legislation Details

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**File #:** 2023-0350    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Appointment  
**File created:** 3/16/2023    **In control:** Board of Commissioners  
**On agenda:** 3/28/2023    **Final action:**  
**Title:** Commission District(s): District 1  
Appoint Commissioner Larry Johnson to City of Atlanta -Atlanta Public Schools Joint Committee

**Indexes:**

**Attachments:** 1. AtlantaJointCommitteeResolution

Date	Ver.	Action By	Action	Result
3/28/2023	1	Board of Commissioners	approved	Pass
3/21/2023	1	Committee of the Whole	accepted to BOC agenda - Appointment	