



# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030

## Legislation Details (With Text)

**File #:** 2023-0316    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Consent  
**File created:** 3/10/2023    **In control:** Board of Commissioners  
**On agenda:** 3/28/2023    **Final action:** 3/28/2023  
**Title:** Commission District(s): District 1  
Amendment to Contract No. 1266312 with Society of St. Vincent de Paul, Inc. for the Motel-to-Home Program and water utility assistance, to extend the time and term of the Agreement through December 31, 2024 and add funding in an amount not to exceed \$50,000.00 to provide additional housing assistance through the Motel-to-Home Program. This request also seeks to ratify a previously provided ninety (90) day contract term extension.

### Indexes:

### Attachments:

Date	Ver.	Action By	Action	Result
3/28/2023	1	Board of Commissioners	approved	Pass
3/21/2023	1	Committee of the Whole	Accepted to the BOC agenda - Consent	

**Public Hearing:** YES ☒ NO ☐

**Department:** Board of Commissioners - District 1

### SUBJECT:

**Commission District(s):** District 1

Amendment to Contract No. 1266312 with Society of St. Vincent de Paul, Inc. for the Motel-to-Home Program and water utility assistance, to extend the time and term of the Agreement through December 31, 2024 and add funding in an amount not to exceed \$50,000.00 to provide additional housing assistance through the Motel-to-Home Program. This request also seeks to ratify a previously provided ninety (90) day contract term extension.

**Information Contact:** Commissioner Patrick

**Phone Number:** 404-371-3052

### PURPOSE:

To extend the time and term of the Agreement with St. Vincent de Paul through December 31, 2024, add funds in an amount not to exceed \$50,000.00 to provide additional housing assistance and ratify a ninety (90) day contract term extension through March 31, 2023.

### NEED/IMPACT:

This Amendment will allow St. Vincent de Paul to continue providing housing assistance and water utility assistance to eligible individuals.

### FISCAL IMPACT:

\$50,000.00 from the American Rescue Plan funds assigned to Account 105744.63258.521209.01.01.602479

reserved for District 1.

**RECOMMENDATION:**

Approve an amendment to Contract No. 1266312 to extend the time and term of the Agreement through December 31, 2024 and add funding from ARP funds reserved for District 1 in an amount not to exceed \$50,000.00 to provide additional housing assistance, ratify the previous day 90 day term extension and authorize the Chief Executive Officer or his designee to execute the Amendment in a form acceptable to the County Attorney.