



DeKalb County Government

Manuel J. Maloof Center
1300 Commerce Drive
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Legislation Details (With Text)

File #: 2023-0367 **Version:** 1 **Name:**
Type: Resolution **Status:** Consent
File created: 3/21/2023 **In control:** Board of Commissioners
On agenda: 3/28/2023 **Final action:** 3/28/2023
Title: Commission District(s): District 3
Allocate an Amount Not to Exceed \$50,000 from the District 3 Reserve for Appropriations Account for the Purposes of Engaging Partnership for Southern Equity (PSE) for Professional Services

Indexes:

Attachments:

Date	Ver.	Action By	Action	Result
3/28/2023	1	Board of Commissioners	approved	Pass
3/21/2023	1	Committee of the Whole	Accepted to the BOC agenda - Consent	

Public Hearing: YES ☐ NO ☒ **Department:** Board of Commissioners - District 3

SUBJECT:

Commission District(s): District 3

Allocate an Amount Not to Exceed \$50,000 from the District 3 Reserve for Appropriations Account for the Purposes of Engaging Partnership for Southern Equity (PSE) for Professional Services

Information Contact: Commissioner Larry Johson

Phone Number: 404-371-2425

PURPOSE:

The purpose of this agenda item is to engage Partnership for Southern Equity for Professional Services.

NEED/IMPACT:

The Partnership for Southern Equity will conduct research and consulting for the District 3 office to ensure equitable distribution and allocation of resources and services throughout the District.

FISCAL IMPACT:

Increase appropriations for the following account by the amount indicated below:

Non-Departmental - Unincorporated Fund - Other Professional Services (09130.521209.272.0000.0000) - \$50,000

Decrease appropriations for the following account by the amount indicated below:

Non-Departmental - Unincorporated Fund - Reserve for Appropriation (09130.579002.272.0000.0000) -

\$50,000

RECOMMENDATION:

To approve the resolution and authorize the Chief Executive Officer to execute all necessary documents.