



# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030

## Legislation Details (With Text)

**File #:** 2023-0784    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Consent  
**File created:** 6/20/2023    **In control:** Board of Commissioners  
**On agenda:** 6/27/2023    **Final action:** 6/27/2023  
**Title:** Commission District(s): District 1  
To approve the appropriation of \$10,000 from Non-Departmental - Unincorporated Fund assigned to Account (09130.579002.272.0000.0000) to Grant Fund (09130.611250.272.0000.0000) reserved for District 1 for the purpose of providing funding to Omega Support for the organization's annual Back-to-School Drive

### Indexes:

### Attachments:

Date	Ver.	Action By	Action	Result
6/27/2023	1	Board of Commissioners	approved	Pass
6/20/2023	1	Committee of the Whole	Accepted to the BOC agenda - Consent	

**Public Hearing:** YES ☐ NO ☒

**Department:** Board of Commissioners - District 1

### SUBJECT:

**Commission District(s):** District 1

To approve the appropriation of \$10,000 from Non-Departmental - Unincorporated Fund assigned to Account (09130.579002.272.0000.0000) to Grant Fund (09130.611250.272.0000.0000) reserved for District 1 for the purpose of providing funding to Omega Support for the organization's annual Back-to-School Drive

**Information Contact:** Commissioner Robert Patrick

**Phone Number:** 404-371-3052

### PURPOSE:

To approve the appropriation of \$10,000 from Non-Departmental - Unincorporated Fund assigned to Account (09130.579002.272.0000.0000) to Grant Fund (09130.611250.272.0000.0000) reserved for District 1 for the purpose of providing funding to Omega Support for the organization's annual Back-to-School Drive.

### NEED/IMPACT:

This community event is a collaborative effort to support the Tucker area and the families of eleven surrounding elementary, middle, and high school students. An estimated 2000+ backpacks, school supplies, and produce will be distributed.

### FISCAL IMPACT:

Increase appropriations for the following account by the amount indicated below:

Non-Departmental - Unincorporated Fund - Transfer to Grant Fund (09130.611250.272.0000.0000) - \$10,000

- Omega Support

Decrease appropriations for the following account by the amount indicated below:

Non-Departmental - Unincorporated Fund - Reserve for Appropriation (09130.579002.272.0000.0000) - \$10,000

- Omega Support

**RECOMMENDATION:**

To approve the allocations from District 1 reserved funds and authorize the Chief Executive Officer to execute all the necessary documents.