



Legislation Details (With Text)

**File #:** 2023-1075    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Consent  
**File created:** 8/23/2023    **In control:** Board of Commissioners  
**On agenda:** 9/12/2023    **Final action:** 9/12/2023

**Title:** Commission District(s): District 3  
To allocate an amount not to exceed \$15,000 to the 100 Black Men DeKalb County Chapter from District 3 Reserved for Appropriation Funds for Youth Safety and Violence Prevention programs.

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/12/2023	1	Board of Commissioners	approved	Pass
8/24/2023	1	Committee of the Whole	Accepted to the BOC agenda - Consent	

**Public Hearing:** YES  NO     **Department:** Board of Commissioners - District 3

**SUBJECT:**

**Commission District(s):** District 3

To allocate an amount not to exceed **\$15,000** to the 100 Black Men DeKalb County Chapter from District 3 Reserved for Appropriation Funds for Youth Safety and Violence Prevention programs.

**Information Contact:** Commissioner Larry Johnson

**Phone Number:** 404.371.2425

**PURPOSE:**

To allocate an amount not to exceed \$15,000 to the 100 Black Men DeKalb County Chapter from District 3 Reserved for Appropriation Funds for Youth Safety and Violence Prevention programs.

**NEED/IMPACT:**

The funding is needed to combat violent crime including behavior health and mental health services; services to improve youth employment opportunities; services to address educational disparities in disproportionately-impacted communities; community violence intervention programs; evidence-based practices like focused deterrence, street outreach, violence interrupters and hospital-based violence intervention models; wraparound services such as behavioral therapy, trauma recovery, education and job training..

**FISCAL IMPACT:**

**Increase** appropriations for the following account by the amount indicated below:

Non-Departmental - Unincorporated Fund - Other Miscellaneous Payments (09110.573099.100.0000.0000) - **\$15,000**

**Decrease** appropriations for the following account by the amount indicated below:

Non-Departmental - Unincorporated Fund - Reserve for Appropriation (09110.579002.100.0000.0000) - **\$15,000**

**RECOMMENDATION:**

To approve the resolution and authorize the chief executive officer to execute all necessary documents.