



Legislation Details (With Text)

File #: 2023-1075 **Version:** 1 **Name:**

Type: Resolution **Status:** Consent

File created: 8/23/2023 **In control:** Board of Commissioners

On agenda: 9/12/2023 **Final action:** 9/12/2023

Title: Commission District(s): District 3
To allocate an amount not to exceed \$15,000 to the 100 Black Men DeKalb County Chapter from District 3 Reserved for Appropriation Funds for Youth Safety and Violence Prevention programs.

Indexes:

Attachments:

Date	Ver.	Action By	Action	Result
9/12/2023	1	Board of Commissioners	approved	Pass
8/24/2023	1	Committee of the Whole	Accepted to the BOC agenda - Consent	

Public Hearing: YES NO **Department:** Board of Commissioners - District 3

SUBJECT:

Commission District(s): District 3

To allocate an amount not to exceed **\$15,000** to the 100 Black Men DeKalb County Chapter from District 3 Reserved for Appropriation Funds for Youth Safety and Violence Prevention programs.

Information Contact: Commissioner Larry Johnson

Phone Number: 404.371.2425

PURPOSE:

To allocate an amount not to exceed \$15,000 to the 100 Black Men DeKalb County Chapter from District 3 Reserved for Appropriation Funds for Youth Safety and Violence Prevention programs.

NEED/IMPACT:

The funding is needed to combat violent crime including behavior health and mental health services; services to improve youth employment opportunities; services to address educational disparities in disproportionately-impacted communities; community violence intervention programs; evidence-based practices like focused deterrence, street outreach, violence interrupters and hospital-based violence intervention models; wraparound services such as behavioral therapy, trauma recovery, education and job training..

FISCAL IMPACT:

Increase appropriations for the following account by the amount indicated below:

Non-Departmental - Unincorporated Fund - Other Miscellaneous Payments (09110.573099.100.0000.0000) - **\$15,000**

Decrease appropriations for the following account by the amount indicated below:

Non-Departmental - Unincorporated Fund - Reserve for Appropriation (09110.579002.100.0000.0000) - **\$15,000**

RECOMMENDATION:

To approve the resolution and authorize the chief executive officer to execute all necessary documents.