

Legislation Text

File #: 2019-3311, Version: 1

# Public Hearing: YES D NO Department: Board of Commissioners - District 3

## **<u>SUBJECT:</u> Commission District(s):** District 3

Recording the reappointment of John Leak as a member of Parks Bond Citizen Advisory Committee

Information Contact: LaShun Atwaters

**Phone Number:** 404-371-2425

## **PURPOSE:**

To record the reappointment of John Leak as a member of Parks Bond Citizen Advisory Committee

## NEED/IMPACT:

The Clerk to Chief Executive Officer and the Board of Commissioners would like the minutes of the Commission to reflect appointments made by individual Commissioners to various boards and authorities.

## FISCAL IMPACT:

N/A

## **RECOMMENDATION:**

Direct the Clerk to record this reappointment of John Leak as a member of the Parks Bond Citizen Advisory Committee, appointed by District 3 Commissioner, with a term to begin immediately and to end on December 31, 2022, unless otherwise provided by applicable law.