



# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030

## Legislation Text

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**File #:** 2019-3539, **Version:** 1

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**Purchasing Type:** Rescission (RES)

**Public Hearing:** YES ☐ NO ☒

**Department:** Purchasing & Contracting

**AGENDA ITEM:**

**Commission District(s):** ALL

RES - Contract No. 1151233 for Right-of-Way Mowing (Annual Contract with 2 Options to Renew): for use by Public Works-Sanitation and Beautification. The contract consists of mowing and lawn maintenance services at 128 right-of-way locations throughout the County. This request is to rescind the award to NGL & Erosion Control Group (NGL) and award to the two alternate awardees: Flex Landscaping and Executive Realty Group. Total Amount Not To Exceed: \$700,000.00.

**Information Contact:** Talisa Clark, CPPO

**Phone Number:** (404) 687-2797

**PURPOSE:**

Awarded by the BOC on March 12, 2019 for an amount not to exceed \$942,000.00. NGL was awarded as Primary for Groups 1, 2, 3, 4 and 5. Flex Landscaping was awarded as an Alternate for Groups 1, 2, 3 and 5 and Executive Realty Group was awarded an Alternate for Group. On March 27, 2019, NGL submitted a written request to withdraw their contract. This request is to award NGL's contract and transfer funding to the alternate awardees. The alternate awardees have been assigned work to ensure that these services stay on schedule.

**RECOMMENDATION:**

Recommend recession of the NGL & Erosion Control Group award and approval to award to:

Flex Landscaping, 4215 Union Road, College Park, GA 30349

Groups: 1, 3 and 5

Note: LSBE Participation: 20%

Estimated Amount: \$500,000.00

Executive Realty Group, 6686 Browns Mill Ferry Drive, Lithonia, GA 30038

Groups: 2 and 4

Note: LSBE Participation: 100%

Estimated Amount: \$200,000.00

Total Amount Not To Exceed: \$700,000.00

**ADDITIONAL INFORMATION:**

1. Contract Effective Date: March 12, 2019

|                              |  |
|------------------------------|--|
| 2. Contract Expiration Date: | March 11, 2020                                   |
| 4. Amount Spent To Date:     | \$0.00   |
| 3. Funding:                  | Special Tax District Unincorporated (Sanitation) |