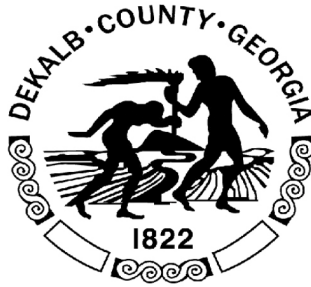


# **DeKalb County Government**

178 Sams Street  
Decatur, GA 30030



## **Agenda**

**Monday, July 22, 2024**

**11:00 AM**

**SPECIAL CALLED MEETING**

**ERPS-Employee Relations & Public Safety Committee**

Meeting Started At: 11:12 AM

Attendees: Commissioners Terry, Davis Johnson

## I. MINUTES

**2024-0855** Commission District(s): All  
Minutes for the June 27, 2024, Special Called Employee Relations and  
Public Safety Committee Meeting

**Attachments:** ERPS Minutes 06.27.24 SC

## II. DISCUSSION

Risk Management

[2024-0506](#) Commission District(s): All  
Home Rule Ordinance to amend the Pension Code of DeKalb County,  
Georgia, 1962 Ga. Laws 3088, as amended, to provide for an increase in  
monthly pension benefit amount to specified eligible retirees, joint annuitants  
and beneficiaries.

**Attachments:** [Substitute 2024 09.24 Item 2024-0506](#)  
[Substitute 2024 09.10 Item 2024-0506](#)  
[2024 pension COLA home rule ordinance 8 26 24\\_1](#)  
[2024 pension COLA home rule ordinance 4 4 24](#)

-information provided by Director Jacobs  
-Question TT: could provide the additional cost when you look at the \$75 minimum to \$150, what is the total calculation needed above the \$2.4M budget amount?  
-response provided by Director Jacobs  
-TT: it would be good for us as commissioners to know the cost adjustment as that would mean a budget amendment  
-comments provided by Director Jacobs  
-TT: the next ERPS in on July 30, would it be possible to have the calculations done by then? I guess August 13th BOC would be the next opportunity to vote  
-information on the home rule ordinance requirements provided by County Attorney Ernstes  
-Question TT: can Segal come back with another proposal or two for us in ERPS to hone in on at the July 30th Committee meeting?  
L Jacobs: yes July 30th should give us enough time to model at least 2 scenarios  
-Question TT: would it be feasible to advertise a potential amended ordinance and have its first repeat on August 13th?  
-V Ernstes: I will send you an email on what dates you can use for the advertising purposes  
-Question TT: COO Williams is there wiggle room to go over the \$2.4M budget for this?  
Z Williams: the Administration has been consistent in its proposal which is 2% across the board; if the Board determines to do something else that would require additional funds, I am almost certain we would go to fund balance to pull those funds  
-Question TT: is it ok if Mr. Jacobs comes back with additional options to know what it would take to get to that sweet spot?  
-response provided by COO Williams  
  
-TT: the posture at BOC will be deferral to the August 13th BOC meeting, with a stop in ERPS on July 30th  
-no official vote taken

### III. AGENDA ITEM

#### *Previously Heard Items*

#### **Board of Commissioners - Super District 6**

[2023-1137](#) Commission District(s): All Commission Districts  
Allocate an amount not to exceed \$200,000.00 to the following organizations for the provision of comprehensive reproductive care and access to Plan B for women in DeKalb County: 1. Feminist Women's Health Center (FWHC) - amount not to exceed \$150,000.00 2. ARC-Southeast - amount not to exceed \$50,000.00.

**Attachments:** [Substitute 2025 08.26 Item 2023-1137](#)  
[Substitute 2025 2.25 Item 2023-1137](#)  
[2023-1137 Dek Co Collaborate Abortion Resources Resolution](#)  
[2023-1137 SUB Dek Co Collaborate Abortion Resources Resolution](#)

-MDJ: motion to defer 30 days

#### *New Agenda Items*

#### **Police Services**

[2024-0678](#) Commission District(s): ALL  
CA - Cooperative Agreement for Public Safety Communications  
Technology and Hardware Solutions (Sourcewell Contract No.  
042021-MOT): for use by Police Services (PS). Consists of purchasing  
from the competitively let Sourcewell contract for the purchase of forty  
(40) remote speaker microphones, forty (40) chargers, three hundred  
(300) batteries, one hundred (100) APX 6000 radios, one hundred (100)  
single unit chargers, one hundred (100) microphones, one hundred (100)  
mobile vehicle radios as well as device installation and programming.  
Awarded to: Motorola Solutions, Inc. Amount Not To Exceed:  
\$1,167,816.40.

**Attachments:** [AGENDA NOTES 2024-0678](#)  
[UD RECOMMENDATION FORM](#)  
[CONTRACT](#)  
[QUOTES \(3\) 2024-0678](#)

-information provided by Police Staff  
-Question TT: so this is upgrading the old radios and outfitting the new vehicles that are coming on?  
Staff: That's correct  
-Question TT: are the new radios just for the Tahoe's?  
-information provided  
-Question TT: how many Police Tahoes are we buying?  
Staff: Approximately 20  
-Question TT: has Director Gordon discussed with you all the possiblilty of electric vehicles?  
-response provided by Police Staff  
  
-MDJ: motion to approve

Meeting Ended At:11:32 AM

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Barbara H. Sanders-Norwood CCC, CMC